

# ENTRY FORM



**WHYALLA  
RECORDING  
SCHOLARSHIP**

Expanding Horizons

Please feel free to answer any questions more fully on separate sheets, and return any other support materials you wish us to see & hear with this Entry Form.

## ENTRANT:

NAME: \_\_\_\_\_ AGE as at 29/6/18: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

YOUR LOCAL GOVERNMENT AREA (Refer to attached map): \_\_\_\_\_

FACEBOOK/INSTAGRAM/YOUTUBE/iTUNES/WEBSITES: \_\_\_\_\_

HOW MANY ORIGINAL SONGS HAVE YOU WRITTEN? \_\_\_\_\_

HAVE YOU RECORDED BEFORE? \_\_\_\_\_

WHAT'S THE BIGGEST AUDIENCE YOU'VE PERFORMED FOR? \_\_\_\_\_

HAVE YOU EVER TAKEN MUSIC TUITION? \_\_\_\_\_

## NOMINATED SONG:

SONG NAME: \_\_\_\_\_

SONGWRITER(S): \_\_\_\_\_

SONG GENRE/STYLE: \_\_\_\_\_

IS YOUR SONG APRA/AMCOS-REGISTERED? \_\_\_\_\_

PLEASE LISTEN TO MY SONG AT THIS LINK: \_\_\_\_\_

OR HAVE YOU PROVIDED YOUR AUDIO/VIDEO BY:  WeTransfer.com  Email  Enclosed CD/DVD/USB

IF CHOSEN TO PERFORM A LIVE AUDITION I WILL PRESENT MY SONG USING (please tick all that apply):

BACKING TRACK  VOCAL(S)  GUITAR (Acoustic or Electric)  KEYBOARD/PIANO

OTHER: \_\_\_\_\_

ACCOMPANIST NAME: \_\_\_\_\_

ACCOMPANIST PHONE/EMAIL/FACEBOOK: \_\_\_\_\_

# 2018 ENTRY FORM

This ENTRY FORM plus an audio and/or video recording of your song

must be returned by  
**FRIDAY 29th JUNE 2018** to:

WRS  
PO BOX 2313  
WHYALLA NORRIE 5608 SA  
or  
[info@whyallarecording.com](mailto:info@whyallarecording.com)



ARE YOU INVOLVED WITH ANY MUSIC-RELATED ORGANISATION OR ENTERPRISE? YES / NO

IF "YES" PLEASE GIVE DETAILS: \_\_\_\_\_

\_\_\_\_\_

DOES MUSIC MAKE A DIFFERENCE? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHY DID YOU PICK THIS SONG? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHY SHOULD YOU WIN? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PARENT/GUARDIAN** (if under 18) NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

*I acknowledge that I have read and will fully comply with the Whyalla Recording Scholarship Rules of Entry:*

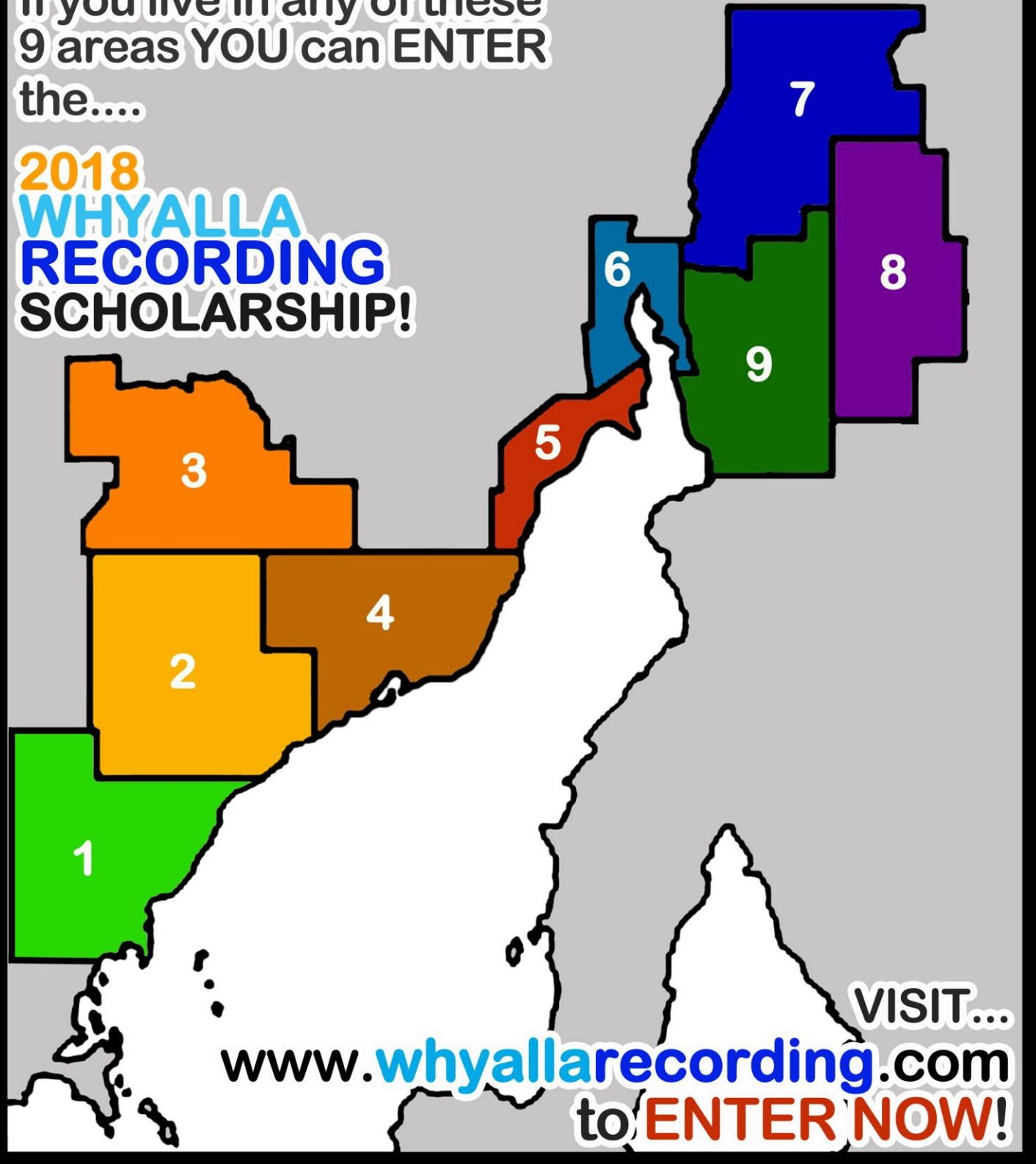
SIGNED (ENTRANT): \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNED (PARENT/GUARDIAN): \_\_\_\_\_ DATE: \_\_\_\_\_

(if under 18)

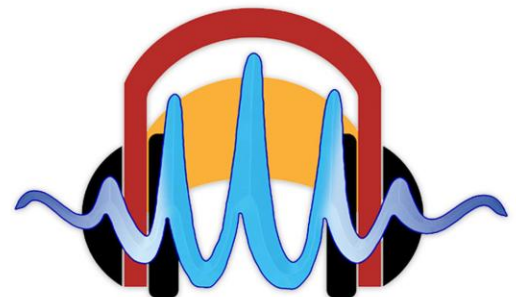
If you live in any of these  
9 areas YOU can ENTER  
the....

**2018**  
**WHYALLA**  
**RECORDING**  
**SCHOLARSHIP!**



VISIT...  
[www.whyallarecording.com](http://www.whyallarecording.com)  
to **ENTER NOW!**

- 1 DISTRICT COUNCIL OF TUMBY BAY**
- 2 DISTRICT COUNCIL OF CLEVE**
- 3 DISTRICT COUNCIL OF KIMBA**
- 4 DISTRICT COUNCIL OF FRANKLIN HARBOUR**
- 5 CITY OF WHYALLA**
- 6 CITY OF PORT AUGUSTA**
- 7 FLINDERS RANGES COUNCIL**
- 8 DISTRICT COUNCIL OF ORROROO CARRIETON**
- 9 DISTRICT COUNCIL OF MOUNT REMARKABLE**



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